

## FIRST TERM MARK-SHEET [2016 / 2017] FOR GRADE 3 – 8

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**G.R #:** M13963

**GRADE:** 4

**SEC.:** B4

| SUBJECTS                | 1 <sup>ST</sup><br>MONTHLY<br>TEST 15 M | 2 <sup>ND</sup><br>MONTHLY<br>TEST 15 M | C.W/H.W<br>10 M | Practical<br>10 M | TERM<br>EXAM<br>50 M | TOTAL<br>100 M | GRADE |
|-------------------------|---|---|-----------------|-------------------|----------------------|----------------|-------|
| ENGLISH LITERATURE      | 6.5                                     | 1.5                                     | 7               | 7                 | 21                   | 51             | D     |
| ENGLISH LANGUAGE        | 7.5                                     | 7                                       | 8               | 7                 | 9                    | 39             | F     |
| MATHEMATICS             | 15                                      | 9.5                                     | 9               | 8                 | 35                   | 77             | C     |
| SCIENCE                 | 10.5                                    | 13.75                                   | 9               | 8                 | 31                   | 72             | C     |
| GEOGRAPHY /<br>COMMERCE | 8                                       | 4                                       | 7               | 7                 | 14                   | 40             | F     |
| COMPUTER<br>SCIENCE     | 6                                       | 5                                       | 8               | 8                 | 17                   | 44             | F     |
| RELIGION & QURAN        | 4                                       | 14.5                                    | 8               | 8                 | 10                   | 45             | F     |
| ARABIC /<br>EASY ARABIC | 11                                      | 11                                      | 10              | 10                | 37                   | 79             | C     |
| S.A.C                   | 8                                       | 8.5                                     | 8               | 8                 | 12                   | 45             | F     |
| ROBOTICS                | 15                                      | 10                                      | 10              | 10                | 45                   | 100            | A*    |
| URDU<br>(Free Lang.)    | -                                       | -                                       | -               | -                 | -                    | -              | -     |
| ART & CRAFT             | -                                       | -                                       | -               | -                 | -                    | -              | A+    |
| <b>TOTAL</b>            |   |   | -----           | -----             |                      | 592            |       |
| <b>PERCENTAGE</b>       |   |   | -----           | -----             |                      | 59.20%         |       |
| <b>RANK / GRADE</b>     |   |   | -----           | -----             |                      |                |       |
| <b>NO. OF ABSENCE</b>   |   |   | -----           | -----             |                      |                |       |

### GRADATION:

| GRADE | PERCENTAGE | REMARKS     |
|-------|------------|-------------|
| A+    | 96 – 100   | Outstanding |
| A     | 90 – 95    | Excellent   |
| B     | 80 – 89    | Very Good   |
| C     | 70 – 79    | Good        |
| D     | 50 – 69    | Fair        |
| F     | 49 & Below | Fail        |

| CATEGORY                    | EXCELLENT | GOOD | FAIR |
|-----------------------------|-----------|------|------|
| CLASS/HOME WORK             |           |      | ✓    |
| BEHAVIOUR                   |           | ✓    |      |
| CO-CURRICULAR<br>ACTIVITIES |           | ✓    |      |